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Bib Data Sheet

CONFIRMATION NO. 6544

<b>SERIAL NUMBER</b> 10/634,091	<b>FILING OR 371(c) DATE</b> 08/04/2003 <b>RULE</b>	<b>CLASS</b> 706	<b>GROUP ART UNIT</b> 2129	<b>ATTORNEY DOCKET NO.</b> H0004807 (256.150US1)
<b>APPLICANTS</b> Edward L. Cochran, Minneapolis, MN; Todd P. Carpenter, St. Paul, MN;  <b>** CONTINUING DATA *****</b> None <b>** FOREIGN APPLICATIONS *****</b> None <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 11/05/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 14
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 21186				
<b>TITLE</b> Modeling decision making processes				
<b>FILING FEE RECEIVED</b> 1434	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	